

ORIGINATOR'S SECTION:

1. College: COAS Desired Term: FALL and Year 2007 of implementation.

2. Course is to be considered for G.E.? (If yes, also fill out appropriate GE form*) Yes _____ No X

3. Course will be a variable-topics (generic) course? ("generic" is a placeholder for topics) Yes X No _____

4. Course abbreviation and Number:*
ANTH 350

5. Title: *(Titles using jargon, slang, copyrighted names, trade names, or any non-essential punctuation may not be used.)*
Topics in Visual Anthropology

6. Abbreviated Title for Banner: *(no more than 25 characters, including spaces)*
Topics Visual Anth

7. Number of Units:
3

8. Catalog Description: *(Not to exceed 80 words; language should conform to catalog copy. Please consult the catalog for models of style and format; include all necessary information regarding consent for enrollment, pre- and/or corequisites, repeated enrollment, crosslisting, as detailed below. Such information does not count toward the 80-word limit.)*

Selected topics in visual anthropology including but not limited to the examination of ethnographic film, process and production of ethnographic film, the relationship between the film maker and the subjects of the film, multimedia presentation of ethnographic data, digitization of ethnographic data, community-led visual ethnography, and the use of ethnographic film in community advocacy.

9. Why is this course being proposed?
Course proposed as part of upper-division Anthropology Major curriculum.

10. Mode of Instruction*
(See pages 17-23 at <http://www.calstate.edu/cim/data-elem-dic/APDB-Transaction-DED-SectionV.pdf> for definitions of the Course Classification Numbers)

Type of Instruction	Number of Credit Units	Instructional Mode (Course Classification Number)
Lecture	3	C-2
Activity		
Lab		

11. Grading Method:*
 Normal (N) *(Allows Letter Grade +/-, and Credit/No Credit)*
 Normal Plus Report-in-Progress (NP) *(Allows Letter Grade +/-, Credit/No Credit, and Report-in-Progress)*
 Credit/No Credit Only (C)
 Credit/No Credit or Report-in-Progress Only (CP)

12. If the (NP) or (CP) grading system was selected, please explain the need for this grade option.

13. Course Requires Consent for Enrollment? _____ Yes X No
 _____ Faculty _____ Credential Analyst _____ Dean _____ Program/Department - Director/Chair

14. Course Can be Taken for Credit More than Once? _____ Yes X No
 If yes, how many times _____ (including first offering)

* If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.

15. Is Course Crosslisted: _____ Yes No

If yes, indicate which course _____ and check "yes" in item #22 below.

16. Prerequisite(s): _____

17. Corequisite(s): _____

18. Documentation attached: _____ Syllabus or *N/K* Detailed Course Outline *N/K*

19. If this course has been offered as a topic, please enter topic abbreviation, number, and suffix:*

20. How often will this course be offered once established?*

Once every two years

PROGRAM DIRECTOR/CHAIR - COLLEGE CURRICULUM COMMITTEE SECTION:

(Mandatory information - all items in this section must be completed.)

21. Does this course fulfill a requirement for any major (i.e., core course or elective for a major, majors in other departments, minors in other departments)? YES NO _____

If yes, please specify:

Fulfills upper-division requirement for Anthropology degree.

22. Does this course impact other discipline(s)? *(If there is any uncertainty as to whether a particular discipline is affected, check "yes" and obtain signature.)* _____ Yes No

If yes, obtain signature(s). Any objections should be stated in writing and attached to this form.

_____	_____	_____	Support	_____	Oppose
Discipline	Signature	Date			
_____	_____	_____	Support	_____	Oppose
Discipline	Signature	Date			

SIGNATURES : (COLLEGE LEVEL) :

(UNIVERSITY LEVEL)

 Bonnie Bade 9-15-05
 1. Originator (please print or type name) _____ Date

 Kim Jurey 9/15/05
 2. Program Director/Chair _____ Date

 John M. Green 1/26/06
 3. College Curriculum Committee _____ Date

 [Signature] 1/26/06
 4. College Dean (or Designee) _____ Date

 5. UCC Committee Chair _____ Date

 6. Vice President for Academic Affairs (or Designee) _____ Date

 7. President (or Designee) _____ Date

* If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.