

ORIGINATOR'S SECTION:

1. College:	Desired Term and Year of Implementation (e.g., Fall 2008):
<input checked="" type="checkbox"/> CHABBS <input type="checkbox"/> CoBA <input type="checkbox"/> CoE	Spring 2014

2. Course is to be considered for G.E.? (If yes, also fill out appropriate GE form*) ☒ Yes ☐ No

3. Course will be a variable-topics (generic) course? ☐ Yes ☒ No
("generic" is a placeholder for topics)

4. Course abbreviation and Number:* GEOG 352

5. Title: (Titles using jargon, slang, copyrighted names, trade names, or any non-essential punctuation may not be used.)
Environment, Development and Sustainability

6. Abbreviated Title for Banner:
(no more than 25 characters, including spaces)
Sustainability

7. Number of Units: 3 units

8. Catalog Description: (Not to exceed 80 words; language should conform to catalog copy. Please consult the catalog for models of style and format; include all necessary information regarding consent for enrollment, pre- and/or corequisites, repeated enrollment, crosslisting, as detailed below. Such information does not count toward the 80-word limit.)

This course explores human-environment relationships in the context of sustainable development and global change. It engages with a number of historical and contemporary debates about geography, political economy/political ecology, and development to encourage consideration of the multiple dimensions of sustainability. Topics covered include globalization, poverty, food/hunger/famine, natural resources, climate, and development.

9. Why is this course being proposed?

This course is being proposed as part of the new minor in geography.

10. Mode of Instruction*
(See pages 19-23 at <https://zeta.calstate.edu:8250/webdoc/TransactionDEDSaction5.doc> for definitions of the Course Classification Numbers)

Type of Instruction	Number of Credit Units	Instructional Mode (Course Classification Number)
Lecture	3	C-2
Activity		
Lab		

11. Grading Method:*

☒ Normal (N) (Allows Letter Grade +/-, and Credit/No Credit)

☐ Normal Plus Report-in-Progress (NP) (Allows Letter Grade +/-, Credit/No Credit, and Report-in-Progress)

☐ Credit/No Credit Only (C)

☐ Credit/No Credit or Report-in-Progress Only (CP)

12. If the (NP) or (CP) grading system was selected, please explain the need for this grade option.

13. Course Requires Consent for Enrollment? ☐ Yes ☒ No

☐ Faculty ☐ Credential Analyst ☐ Dean ☐ Program/Department - Director/Chair

14. Course Can be Taken for Credit More than Once? ☐ Yes ☒ No
If yes, how many times? (including first offering)

15. Is Course Crosslisted: ☐ Yes ☒ No

If yes, indicate which course and check "yes" in item #22 below.

16. Prerequisite(s): ☐ Yes ☒ No

17. Corequisite(s): ☐ Yes ☒ No

18. Documentation attached:

* If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.

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☒ Syllabus ☐ Detailed Course Outline

19. If this course has been offered as a topic, please enter topic abbreviation, number, and suffix:

20. How often will this course be offered once established?* Semi-annually to annually contingent on demand

PROGRAM DIRECTOR/CHAIR - COLLEGE CURRICULUM COMMITTEE SECTION:
(Mandatory information – all items in this section must be completed.)

 21. Does this course fulfill a requirement for any major (i.e., core course or elective for a major, majors in other departments, minors in other departments)? ☐ Yes ☒ No

If yes, please specify:

 22. Does this course impact other discipline(s)? *(If there is any uncertainty as to whether a particular discipline is affected, check "yes" and obtain signature.)* ☒ Yes ☐ No

If yes, obtain signature(s). Any objections should be stated in writing and attached to this form.

Global Studies

Discipline

Signature

Date

_____ Support _____ Oppose

Environmental Studies

Discipline

Signature

Date

_____ Support _____ Oppose

SIGNATURES : (COLLEGE LEVEL) :
Greig Guthey

1. Originator (please print or type name) _____ Date _____

2. Program Director/Chair _____ Date _____

3. College Curriculum Committee _____ Date _____

4. College Dean (or Designee) _____ Date _____

(UNIVERSITY LEVEL)

5. UCC Committee Chair _____ Date _____

6. Vice President for Academic Affairs (or Designee) _____ Date _____

7. President (or Designee) _____ Date _____