ORIGINATOR'S SECTION:

1. College:

☐ **CHABSS** ☐ **CoBA**
☐ **CoEHHS** ☒ **CSM**

Desired Term and Year of Implementation (e.g., Fall 2008):

Fall 2019

2.Course is to be considered for G.E.? (If yes, also fill out appropriate GE form*) ☐ Yes ☒ No

3. Course will be a variable-topics (generic) course? ☒ Yes ☐ No
("generic" is a placeholder for topics)

4. Course abbreviation and Number:* FIRE 399

5. Title: ***(Titles using jargon, slang, copyrighted names, trade names, or any non-essential punctuation may not be used.)***
Special Topics in Wildfire Science

6. Abbreviated Title for PeopleSoft:
(no more than 25 characters, including spaces)
Special Topics

7. Number of Units: 3

8. Catalog Description: ***(Not to exceed 80 words; language should conform to catalog copy. Please consult the catalog for models of style and format; include all necessary information regarding consent for enrollment, pre- and/or corequisites, repeated enrollment, crosslisting, as detailed below. Such information does not count toward the 80-word limit.)***

Covers theoretical and applied content pertaining to special topics in Wildfire Science and the Wildland Urban Interface. Students should check the Class Schedule for a listing of actual topics. Course may be repeated once (6 units total) for credit as topics change. Enrollment restricted to students who have completed all lower-division preparation for the major coursework.

9. Why is this course being proposed?

Course is part of the curricula for the newly proposed Bachelor of Science in Wildfire Science and the Urban Interface

10. Mode of Instruction*
For definitions of the Course Classification Numbers:
http://www.csusm.edu/academic_programs/curriculumscheduling/catalogcurricula/DOCUMENTS/Curricular_Forms_Tab/Instructional%20Mode%20Conventions.pdf

Type of Instruction	Number of Credit Units	Instructional Mode (Course Classification Number)
Lecture	3	C2
Activity		
Lab		

11. Grading Method:*
☒ Normal (N) *(Allows Letter Grade +/-, and Credit/No Credit)*
☐ Normal Plus Report-in-Progress (NP) *(Allows Letter Grade +/-, Credit/No Credit, and Report-in-Progress)*
☐ Credit/No Credit Only (C)
☐ Credit/No Credit or Report-in-Progress Only (CP)

12. If the (NP) or (CP) grading system was selected, please explain the need for this grade option.

13. Course Requires Consent for Enrollment? ☐ Yes ☒ No

☐ Faculty ☐ Credential Analyst ☐ Dean ☐ Program/Department - Director/Chair

14. Course Can be Taken for Credit More than Once? ☒ Yes ☐ No
If yes, how many times? 2 (including first offering)

15. Is Course Crosslisted: ☐ Yes ☒ No

If yes, indicate which course and check "yes" in item #22 below.

16. Prerequisite(s): ☐ Yes ☒ No

17. Corequisite(s): ☐ Yes ☒ No

* If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.

18. Documentation attached:
☐ Syllabus ☒ Detailed Course Outline

19. If this course has been offered as a topic, please enter topic abbreviation, number, and suffix:* N/A

20. How often will this course be offered once established?* Once per academic year

PROGRAM DIRECTOR/CHAIR - COLLEGE CURRICULUM COMMITTEE SECTION:
(Mandatory information – all items in this section must be completed.)

21. Does this course fulfill a requirement for any major (i.e., core course or elective for a major, majors in other departments, minors in other departments)? ☒ Yes ☐ No

If yes, please specify:
Fulfills requirement for new Bachelor of Science in Wildfire and the Urban Interface

22. Does this course impact other discipline(s)? (*If there is any uncertainty as to whether a particular discipline is affected, check "yes" and obtain signature.*) ☐ Yes ☒ No

If yes, obtain signature(s). Any objections should be stated in writing and attached to this form.

Discipline _____ _____ _____Support _____Oppose
Signature Date

Discipline _____ _____ _____Support _____Oppose
Signature Date

SIGNATURES : (COLLEGE LEVEL) :

Matt Rahn, PhD, JD
1. Originator (please print or type name) Date

2. Program Director/Chair Date

3. College Curriculum Committee Date

4. College Dean (or Designee) Date

(UNIVERSITY LEVEL)

5. UCC Committee Chair Date

6. Vice President for Academic Affairs (or Designee) Date

7. President (or Designee) Date

* If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.