California State University San Marcos   • NEW COURSE •   FORM C

ORIGINATOR'S SECTION:

1. College:

☐ **CHABSS** ☐ **CoBA**
☐ **CoEHHS** ☒ **CSM**

Desired Term and Year of Implementation (e.g., Fall 2008):

Fall 2018

---

2. Course is to be considered for G.E.? (If yes, also fill out appropriate GE form*)   ☐ Yes ☒ No

---

3. Course will be a variable-topics (generic) course?   ☐ Yes ☒ No
("generic" is a placeholder for topics)

---

4. Course abbreviation and Number:* FIRE 101

---

5. Title: *(Titles using jargon, slang, copyrighted names, trade names, or any non-essential punctuation may not be used.)*
Wildland Urban Interface

---

6. Abbreviated Title for PeopleSoft:
(no more than 25 characters, including spaces)
Wildland Urban Interface

---

7. Number of Units: 3

---

8. Catalog Description: (*Not to exceed 80 words; language should conform to catalog copy. Please consult the catalog for models of style and format; include all necessary information regarding consent for enrollment, pre- and/or corequisites, repeated enrollment, crosslisting, as detailed below. Such information does <u>not</u> count toward the 80-word limit.)*

Overview of the wildland urban interface (WUI), which is a complex mix of native and ornamental vegetation, agriculture, industrial, commercial, and residential areas. Explores the challenges WUI firefighters face where vegetation, vehicles, structures, and infrastructure are at risk. Improves understanding of the WUI, including response strategies, interface awareness, size-up, initial attack, incident action planning, structure triage, structure protection tactics, and health/safety. Covers issues related to land-use planning and design, policy-making, and protection of natural areas.

---

9. Why is this course being proposed?

Course is part of the curricula for the newly proposed <u>Bachelor of Science in Wildfire Science and the Urban Interface</u>

---

10. Mode of Instruction*

For definitions of the Course Classification Numbers:
http://www.csusm.edu/academic_programs/curriculumscheduling/catalogcurricula/DOCUMENTS/Curricular_Forms_Tab/Instructional%20Mode%20Conventions.pdf

Type of Instruction	Number of Credit Units	Instructional Mode (Course Classification Number)
Lecture	3	C2
Activity		
Lab		

---

11. Grading Method:*
☒ Normal (N) *(Allows Letter Grade +/-, and Credit/No Credit)*
☐ Normal Plus Report-in-Progress (NP) *(Allows Letter Grade +/-, Credit/No Credit, and Report-in-Progress)*
☐ Credit/No Credit Only (C)
☐ Credit/No Credit or Report-in-Progress Only (CP)

12. If the (NP) or (CP) grading system was selected, please explain the need for this grade option.

---

13. Course Requires Consent for Enrollment? ☐ Yes ☒ No

☐ Faculty   ☐ Credential Analyst   ☐ Dean   ☐ Program/Department - Director/Chair

14. Course Can be Taken for Credit More than Once? ☐ Yes ☒ No
If yes, how many times?   (including first offering)

---

15. Is Course Crosslisted: ☐ Yes ☒ No

If yes, indicate which course   and check "yes" in item #22 below.

16. Prerequisite(s): ☐ Yes ☒ No

---

17. Corequisite(s): ☐ Yes ☒ No

18. Documentation attached:
☐ Syllabus   ☒ Detailed Course Outline

19. If this course has been offered as a topic, please enter topic abbreviation, number, and suffix:* N/A

20. How often will this course be offered once established?* Once per academic year

---

PROGRAM DIRECTOR/CHAIR - COLLEGE CURRICULUM COMMITTEE SECTION:
(Mandatory information – all items in this section must be completed.)

21. Does this course fulfill a requirement for any major (i.e., core course or elective for a major, majors in other departments, minors in other departments)? ☒ Yes ☐ No

If yes, please specify:
Fulfills requirement for new <u>Bachelor of Science in Wildfire and the Urban Interface</u>

22. Does this course impact other discipline(s)? *(If there is any uncertainty as to whether a particular discipline is affected, check "yes" and obtain signature.)* ☐ Yes ☒ No

If yes, obtain signature(s). Any objections should be stated in writing and attached to this form.

Discipline _____ _____ _____Support _____Oppose
                         Signature   Date

Discipline _____ _____ _____Support _____Oppose
                         Signature   Date

SIGNATURES : (COLLEGE LEVEL) :   **(UNIVERSITY LEVEL)**

Matt Rahn, PhD, JD _____ November 20, 2016
1. Originator (please print or type name)   Date

2. Program Director/Chair   Date

3. College Curriculum Committee   Date

4. College Dean (or Designee)   Date

_____
5. UCC Committee Chair   Date

_____
6. Vice President for Academic Affairs (or Designee)   Date

_____
7. President (or Designee)   Date

---

*If Originator is uncertain of this entry, please consult with Program/Department Director/Chair.