

**REQUEST FOR LIVE SCAN SERVICE**

Applicant Submission

1. ORI: (Check <input checked="" type="checkbox"/> one) Code assigned by DOJ			
<input checked="" type="checkbox"/> CCLD A0448		<input type="checkbox"/> Trustline A1157	
2. Type of Application: (Check <input checked="" type="checkbox"/> one)			
<input checked="" type="checkbox"/> Employment		<input type="checkbox"/> License, Certification, Permit	
<input type="checkbox"/> Volunteer			
3. Job Title or Type of License, Certification or Permit: teacher, child care center			
4. Agency Address Set Contributing Agency:			
<b>CA Dept of Social Services</b>		<b>03502</b>	
Agency authorized to receive criminal history information		Mail Code (five-digit code assigned by DOJ)	
<b>PO BOX 944243</b>		<b>N/A</b>	
Street No. Street or PO Box		Contact Name (Mandatory for all school submissions)	
<b>Sacramento,</b>	<b>CA</b>	<b>94244-2430</b>	( ) <b>N/A</b>
City	State	Zip Code	Contact Telephone No.
5. Applicant Information:			
Name of Applicant: (Please print) _____			
LAST		FIRST MI	
AKA's: _____		CDL No. _____	
LAST FIRST			
DOB: _____		Misc. No. <u>BIL</u> -	
SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female		<small>AGENCY BILLING NUMBER (IF APPLICABLE)</small>	
HT: _____		Misc. No.: _____	
WT: _____		<small>ALIEN REGISTRATION, OUT OF STATE DRIVER'S LICENSE OR TD</small>	
EYE Color: _____		Home Address: (All applicants must complete)	
HAIR Color: _____			
POB: _____		STREET OR PO BOX	
SOC: _____		CITY, STATE AND ZIP CODE	
6. Facility Number: <u>lic # 376700377 and 376700376</u>			
		Level of Service <input checked="" type="checkbox"/> DOJ <input type="checkbox"/> FBI	
If resubmission (select R2), list Original ATI No. _____			
7. <b>NOTE: NOT APPLICABLE FOR TRUSTLINE APPLICANTS</b>			
Employer: (Additional response for Department of Social Services, DMV/CHP licensing, and Department of Corporations submissions only)			
<b>CCLC Center for Children and Families CSUSM</b>			
Employer Name		<b>A0448</b>	
<b>453 La Moree Rd</b>		Mail Code (five digit code assigned by DOJ)	
Street No. Street or PO Box		<b>760-750-8750</b>	
<b>San Marcos</b>	<b>CA</b>	<b>92078</b>	Agency Telephone No. (Optional)
City	State	Zip Code	
8.			
Live Scan Transaction Completed By: _____		Date _____	
<small>Name of Operator</small>			
Transmitting Agency	LSID#	ATI No.	Amount Collected/Billed

**HEALTH SCREENING REPORT - FACILITY PERSONNEL**

All personnel, including applicant, licensee or employed staff of Residential Care Facilities for the Elderly, Community Care or Child Care Facilities must demonstrate that their health condition allows them to perform the type of work required. This health appraisal is to be completed by or under the direction of a physician.

A health screening, by or under the direction of a physician must have been performed not more than one year prior to employment or within seven (7) days after employment.

FACILITY NAME CENTER FOR CHILDREN AND FAMILIES
FACILITY ADDRESS 453 LA MOREE ROAD SAN MARCOS CA 92078

PERSON'S NAME	AGE
POSITION TITLE STUDENT TEACHER/INTERN	TYPE OF FACILITY CHILD CARE
	WORK DAYS PER WEEK
	WORK HOURS PER DAY
DUTY STATEMENT OBSERVE AND PARTICIPATE IN CLASSROOM ACTIVITIES WITH PRESCHOOL CHILDREN	

## TYPES OF PERSONS SERVED (Check appropriate items)

- Infants       Adults       Developmentally Disabled       Physically Handicapped  
 Children       Elderly       Mentally Disordered       Drug/Alcohol Addiction  
 Other (specify) \_\_\_\_\_

**AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION**

I HEREBY AUTHORIZE THE RELEASE OF MEDICAL INFORMATION CONTAINED IN THIS REPORT.

SIGNATURE OF APPLICANT/LICENSEE OR EMPLOYEE ▶	ADDRESS	DATE
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**NOTE TO PHYSICIAN:** Personnel in Residential Care Facilities for the Elderly, Community Care or Child Care Facilities shall be free from communicable disease, and capable of performing assigned tasks. Please complete the following information on the above named person.

EVALUATION OF GENERAL HEALTH

EVALUATION OF ABILITY TO PERFORM WORK DESCRIBED IN THE ABOVE DUTY STATEMENT

NOTE ANY HEALTH CONDITION THAT WOULD CREATE A HAZARD TO THE PERSON, CLIENTS, CHILDREN OR OTHER PERSONNEL

DATE OF T.B. TEST	<input type="checkbox"/> POSITIVE <input type="checkbox"/> NEGATIVE	ACTION TAKEN (IF POSITIVE)
DATE OF HEALTH SCREENING	NAME OF PHYSICIAN (PHYSICIAN'S STAMP)	DATE
HEALTH SCREENING BY: (ORIGINAL SIGNATURE) ▶	TELEPHONE #	DATE