

## Temporary Food Facility Permit Application Off-Campus Groups & Commercial Vendors

California State University San Marcos • Safety, Health & Sustainability Services 333 S. Twin Oaks Valley Road • San Marcos, CA 92096 • Craven Hall 4700 • (760) 750-4502

## BOOTH/VENDOR NAME:

BOOTH/VENDOR REPRESENTATIVE (last name, first): \_\_\_\_\_\_

PHONE:

\_\_\_\_\_E-MAIL: \_\_\_\_\_\_

COUNTY OF SAN DIEGO TEMPORARY FOOD FACILITY PERMIT #: \_\_\_\_\_

NAME OF EVENT:

\_\_\_\_\_DATE OF EVENT: \_\_\_\_\_\_

TYPE OF BOOTH:

| □ PREPACKAGED FOODS | UNPACKAGED FOODS | MOBILE FOOD FACILITY (COUNTY PERMIT # |
|---------------------|------------------|---------------------------------------|
|---------------------|------------------|---------------------------------------|

## LIST FOOD AND BEVERAGES TO BE SERVED (COMPLETE MENU)

## WHERE WILL THE PRE-MADE OR PRE-COOKED FOOD(S) BE OBTAINED? (include names, addresses and phone numbers):

| Business Name: |        | Business Name: |        |
|----------------|--------|----------------|--------|
| Contact:       |        | Contact:       |        |
| Address:       |        | Address:       |        |
| City:          | State: | _ City:        | State: |
| Phone #:       |        | Phone #:       |        |

DESCRIBE FOOD PREPARATION, HANDLING, AND SERVING ACTIVITIES: (ex. Grilling, assembling, scooping, pouring, customer self-serve, etc)

| NI          |                 | •               |                 |                 |                |               |        |
|-------------|-----------------|-----------------|-----------------|-----------------|----------------|---------------|--------|
| HOT OR COLL | D DURING HOLDIN | G TIME (check a | ll that apply): |                 |                |               |        |
| TYPES OF FO | OD PROTECTION E | QUIPMENT THA    | T WILL BE USED  | D TO ENSURE POT | ENTIALLY HAZAR | DOUS FOODS AR | E KEPT |
|             |                 |                 |                 |                 |                |               |        |

| 🗆 None       | Ice Chest | 🗆 Ice Bath | Hot Plate | Rice Cooker | 🗆 Sterno Tray | Coffee Pot |
|--------------|-----------|------------|-----------|-------------|---------------|------------|
| Chafing Dish | Others:   |            |           |             |               |            |

| UTENSIL WASHING SINK (3 COMPARTMENT) 🗆 VENDOR PROVIDED | ORGANIZER PROVIDE | NOT REQUIRED |
|--|-------------------|--------------|
|--|-------------------|--------------|

HANDWASHING STATION 
VENDOR PROVIDED ORGANIZER PROVIDED NOT REQUIRED

FIRE EXTINGUISHER 
VENDOR PROVIDED ORGANIZER PROVIDED NOT REQUIRED

PLEASE SUBMIT TO foodsafety@csusm.edu OR FAX TO (760) 750-3208.

FOR ADDITIONAL INFORMATION REGARDING THIS FORM PLEASE CONTACT: Jennifer Ralph, REHS at 760-750-4502.